



## UNITED STATES PATENT AND TRADEMARK OFFICE

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Bb Data Sheet

CONFIRMATION NO. 9829

|  |   |                           |   |                                    |                            |
|--|---|---------------------------|---|------------------------------------|----------------------------|
| SERIAL NUMBER<br>10/052,087  | FILING DATE<br>01/17/2002<br>RULE   | CLASS<br>345              | GROUP ART UNIT<br>2173  | ATTORNEY<br>DOCKET NO.<br>10076.02 |                            |
| <b>APPLICANTS</b><br>Michael Becker, San Jose, CA;<br>Krishnakumar Narayanan, Cupertino, CA;   |   |                           |   |                                    |                            |
| <b>** CONTINUING DATA *****</b><br>THIS APPLN CLAIMS BENEFIT OF 60/277,415 03/19/2001<br><i>OK JMB</i>   |   |                           |   |                                    |                            |
| <b>** FOREIGN APPLICATIONS *****</b><br><i>No SM</i>   |   |                           |   |                                    |                            |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED.. SMALL ENTITY **</b><br><b>** 02/14/2002</b>   |   |                           |   |                                    |                            |
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions<br>met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance <i>JMB</i> |   | STATE OR<br>COUNTRY<br>CA | SHEETS<br>DRAWING<br>18   | TOTAL<br>CLAIMS<br>51<br>2         | INDEPENDENT<br>CLAIMS<br>3 |
| Verified and<br>Acknowledged<br>Examiner's Signature _____ Initials _____  |   |                           |   |                                    |                            |
| <b>ADDRESS</b><br>20686-22865  |   |                           |   |                                    |                            |
| <b>TITLE</b><br>Method, apparatus and computer readable medium for multiple messaging session management with a graphical user interface   |   |                           |   |                                    |                            |
| <b>FILING FEE<br/>RECEIVED</b><br>649  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                           | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                    |                            |

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